

**HOUSE OF REPRESENTATIVES**

**Notice of Committee Meeting**

**Committee on Ways and Means**

Will meet at: 9:00 a.m. Date: Monday, October 19, 2020

Location: Committee Room 4

Remarks:

<b>SB 50</b>	<b>ALLAIN</b>	<b>CAPITAL OUTLAY</b> Provides relative to the capital outlay process. (gov sig) (Item #15)
<b>SB 52</b>	<b>REESE</b>	<b>TAX/AD VALOREM</b> Provides for credits for certain ad valorem taxes paid for the 2020 tax year. (gov sig) (Item #26)
<b>SB 62</b>	<b>SMITH, G.</b>	<b>TAX/AD VALOREM</b> Provides for the refundable portion of the inventory tax credit for certain manufacturers impacted by the 2020 emergencies and disasters. (gov sig) (Item #26)
<b>SB 72</b>	<b>TALBOT</b>	<b>TAX/INCOME/CORPORATE</b> Authorizes an income tax credit for certain businesses whose operations were interrupted as a result of the COVID-19 pandemic. (gov sig) (Items #26 and #65)

**OTHER BUSINESS:**

To review and approve the third party convenience fee schedules pursuant to R.S. 49:316.1 for certain payments made to the Department of Agriculture and Forestry.

**COMMITTEE ROOM 3 TO BE USED FOR OVERFLOW**

**ANNOUNCEMENTS:**

Persons who do not feel comfortable giving testimony in person at this time may submit a prepared statement in accordance with House Rule 14.33 in lieu of appearing before the committee:

A. Any interested person or any committee member may file with the committee a prepared statement concerning a specific instrument or matter under consideration by the committee or concerning any matter within the committee's scope of authority, and the committee records shall reflect receipt of such statement and the date and time thereof.

B. Any person who files a prepared statement which contains data or statistical information shall include in such prepared statement sufficient information to identify the source of the data or statistical information. For the purposes of this Paragraph, the term "source" shall mean a publication, website, person, or other source from which the data or statistical information contained in the prepared statement was obtained by the person or persons who prepared the statement.

**NOTE: Statements emailed to [leab@legis.la.gov](mailto:leab@legis.la.gov) and received prior to noon on Sunday, October 18, 2020, will be distributed to the committee members prior to the meeting.**

STUART J. BISHOP  
Chairman